

**APPENDIX 34 – NAVIGATION TRIAL CHAMPIONSHIP – SECTION 11 – 1
SEPTEMBER 2019**

Effective date: 1 September 2019

Key: ~~deleted text~~ **new text**

Section 11 – Information:

Anyone seeking further information about the Championship should contact: Chairman of the Navigation Sub-Commission: **Conor Maguire** via email on **conmag88@gmail.com** or mobile on **086 1677446**.